MEMORANDA 34.

1396.

June 22, Westminster. Grant, for life, to the king's esquire Robert Teye of the office of constable of the castle of Colchester with the hundred of Tendryng appurtenant, as held by Walter atte Lee, knight, deceased. By K.

June 22, Westminster. Grant to Patrick atte Wode of the prebend of Warthecombe in the cathedral church of Llandaff, void by the resignation of the king's clerk Nicholas Ruppewyth and in his gift by reason of the temporalities of the bishopric being in his hand through voidance. Mandates in pursuance to the guardian of the spirituality of the bishopric and the chapter of the church.

June 23, Westminster. Insperimus and confirmation to the burgesses of Bala in Penthlin, co. Merioneth, of a charter dated at Windsor, 18 February, 5 Edward III, granting to them their town at a fee farm of 10l. 12s. (Charter Roll, 5 Edward III, No. 79.) For 40s. paid in the hanaper.

June 22, Westminster. Pardon to William, son of John atte Rye, for the death of Roger Clerk of Shadynfield, killed on Tuesday the feast of St. Matthew in the thirteenth year.

June 20, Westminster. Richard Wynchecombe, clerk, staying in England, has letters nominating Thomas Everdon, clerk, his attorney in Ireland for one year. John de Rodirham, clerk, received the attorney.

June 27, Westminster. Ratification of the estate of Thomas Kerdyngton as prebendary of Cutton in the diocese of Exeter and of the prebend or portion in the church of Wodesdon in the diocese of Lincoln.

June 22, Westminster. Grant, for life, to the king's servant John Wakefelde of the office of taglor (officium vaglorie) of the commot of Evyonith, co. Carnervan, to hold in person or by deputy.

June 30, Westminster. Ratification of the estate of the king's clerk Robert de Garton as parson of Kirllyngton.

June 25, Westminster. Licence, for 40l. paid in the hanaper by them, for the abbot and convent of St. Mary's, Keynesham, who hold to their own uses as parcel of their foundation the parish church of Keynesham near the abbey, to annex the vicarage, which is of their own advowson, appropriate it to their own church and hold the same in mortmain; and further, to ordain and depute a secular chaplain to serve the church and for the cure of souls, removable at their will.