The 10th and 11th volumes relate especially to the acts and proceedings of Abbots Whithamstede, Almon, and Wallingford.

29. **Chronicon Angliae**, Vol. V.


   The Chronicle of Evesham illustrates the life of about 693 to 1418. Its chief feature is an abridgment of the annals, which makes us acquainted with the inner daily life of a great abbey. Interpersed are notices of general, personal, and local history.

30. **Ricardi de Cl. Angelii de Vitro Regum**.


   A treatise on the miracles of the saint book, with the fourth volume of the chronicle, William of Stubber, a monk at Whithamstede, Almon, etc., etc., etc.

31. **Year Book**.

   The Year Book, or law Reports. They contain matter not only of practical utility, but of a branch of history, while to many, but of a branch of history, while to

32. **Expulsion of Normandy, 1149-1166**.

   D. de Blanquemont de Normandie, par Berry, Héritier du Roy; Conferences between the Ambassadors of France and England. Edited by the Rev. Joseph Stev.


34. **Necam's Wright**.

   M.A.

   In the present day, it is no longer what may be called the rudiments of many sciences mixed up with much error and ignorance. Necam had his own views in morals, and in giving us a glimpse of them, as well as of his other opinions, he throws much light upon the changing systems and general tone of thought prevalent in the 12th century.


   Les de Marge, 1066-1293; Annales de Provencheria, 1000-1500; Annales de Buron, 1004-1293; Vol. II.; Annales Monastici de Fanon, 511; Annales Monastici de Waverleia, 1-1291; Vol. III.; Annales Monastici de Dunstaplia, 1-1297. Annales Monastici de Burmalese, 1042-1432. Vol. IV.; Annales Monastici de Oceano, 1016-1347; Chronicon vulgo dictum Chronicon Thome Wykes, 1066-1289; Annales Priuratos de Wigeria, 1297. Vol. V.; Index and Glossary. Edited by Henry Richards Luard, M.A., Fellow and Assistant Tutor of Trinity College, and Registrar of the University, Cambridge. 1864-1869.

   The present collection during the thirteenth century. These annals were divided into periods which they embrace ranges from the year 1424.