

This Register derives its name from containing the statutes, rules, and orders made or compiled by S. Osmund, to be observed in the Cathedral and diocese of Salisbury.


Vol. III. contains the *Gesta Stephani Regis*, the Chronicle of Richard of Devon, the *Epistola et Standardus* of St. Aedan, the poem of Jordan Fintone, and the Chronicle of Richard of Devizes.

Vol. IV. contains the Chronicle of Robert of Torigni.


This edition gives that portion only of Roger of Wendover’s “Chronicle” which can be accounted an original authority.


The Letters printed in these volumes were chiefly written between 1290 and 1335.


The date of the composition of this Chronicle is placed about the year 1380. The writer appears to have been an eye witness of many events which he describes. The language in which it was written was the dialect of Gloucestershire at that time.


Robert of Brunne, or Brunus, a canon of Lincoln, was a member of the Gilbertine Order established at Sempringham. His Chronicle is described by the editor as a work of fiction a contribution not to English history, but to the history of


89. *The Tripartite Life of Patrick*, with other documents relating to that Saint. Edited by Whitley Stokes, LL.D., D.C.L., Honorary Fellow of Jesus College, Oxford; and Corresponding Member of the Institute of France. Parts I. and II. 1887.