payment of his debts, he shall leave a third, or at least a fourth, of his moveable goods to the chantry provided he have been five years in the chantry. Every day they shall say together vespers, matins and the canonical hours in the chapel according to the use of Sarum and after compline they shall say the psalm De profundis with the prayer Absolve, each in his station before his stall, and likewise after the canonical hours, and mass. On the founder’s anniversary, that is on the day of his death, they shall solemnly celebrate with chanting (cum nota) Placito, Divino and Mass, as if the persons prayed for were present in the body, and after such mass they shall say the De profundis, in station before the altar, with prayers special and general for all the faithful departed. Any chaplain leaving the chantry, except for an ecclesiastical benefice, shall be bound to pay the value of six marks of silver to the chantry, unless he have given the patron half a year’s notice. The altar’s vestments, books, and other ecclesiastical ornaments, shall be decently kept, and when too old to serve for church use, shall be replaced by the chaplains at their own expense. The chaplains are also bound to repair the houses, enclosures and utensils of the chantry as when they entered it, if they have lived there a year, within four weeks of being warned by the ordinary, under penalty of 40s. to be disposed of as the patron shall direct for the good of the chantry. They shall chant, or say, the divine offices without curtailment (absum cincopiaciun) according to the power of speech which God hath given them. Every chaplain at his induction shall swear touching the gospels before the patron, faithfully to observe the rules of the chantry, the form of such oath to be inserted when the collation is made. All writings and muniments relating to the chantry and to the manor of Fernacres shall be put in a chest locked with two keys in the custody of the prior and convent of Durham, one key to remain with the prior and the other with the chaplains. These rules to be read four times a year to the chaplains and committed by them to memory. Points of doubt to be resolved by the present bishop of Durham, with reservation to the founder of power to add to, amend or alter these rules. For 10 marks paid in the hanaper.

May 11. Westminster

Whereas, on the relation of some of the council made by command of the king touching a bill lately exhibited to the king by his uncle Humphrey, duke of Gloucester, and the circumstances of the same debt, the king considers that if his uncle has the benefit of letters patent concerning 5,000 marks, which he had of him, dated 28 November, in the tenth year, from 24 May, in the eleventh year, at which time a restriction was made by letters patent of grants during pleasure which he had enjoyed, the king would owe him 7,785l. 10s. 6d., and if his uncle had given up the benefit from the said date until now and had taken from the king for the same, 1,000l. yearly, by virtue of letters of privy seal for attendances at the council, then he would owe the king 1,271l. 10s. 10½d.; the king in consideration of his kinship, has pardoned the duké for ever the said sum.

By p.s. [3657.]

March 21. Westminster

Mandate to the escheator in the county of Northampton to deliver the manor of Midelton Cheynduyt, to William, late abbot of St. Mary’s outside the walls of York, of the order of St. Benedict, whom pope Eugenius has provided to be bishop of Rochester, and whose fealty for the said manor and that of Cobhambury, co. Kent, part of the temporalities of the said