William Keteryng and Robert Haitfield, esquires, dated at
London, 5 July, 1403, founding a chantry of two chaplains
accordingly in a chapel in the north side of the choir of the
church of St. Paul, London, appointing Richard Kelstern and
John Albon, priests, as chaplains and reserving power to make
fuller ordinances,

and ordaining that the dean and chapter of the church shall have
power to examine the chaplains when presented and shall be bound
to admit and induct them within three days of presentation if they
be found fit, which if they do not do the examination, admission and
induction shall devolve on the bishop of London, and no one shall
be presented unless of honest conversation and in priests' orders.
John Knyght and Richard Wrangle, priests, shall remain in the
chantry without other presentation or admission; and the pre-
sentation of chaplains at vacancies shall belong to the said executors
during their lives and afterwards to the dean of the king's free chapel
of St. Stephen, Westminster, who shall be bound to present a suitable
priest within ten days or the presentation shall devolve on the abbot
of Westminster. The chaplains shall be bound to be present in person
in the choir of the church in habit decent and conforming to that of
chaplains ministering in the church in processions, masses, vespers and
complines on all chief feasts and in processions, vespers and complines
on Sundays unless with reasonable cause approved of by the dean;
they shall daily say matins, vespers and other canonical hours together
within the chapel unless hindered by infirmity or other just cause;
celebrate masses daily in the chapel with special secret collect and
post communion for the said estate and souls if they lawfully may
unless with reasonable cause approved of by the dean; each shall
give help to the other at the celebration of masses unless sufficient
aid be forthcoming otherwise; they shall once daily together say
Placebo and Dirige and commendation of souls with nine or three
lessons according to the exigence of the time; and three times in the
week, viz. on Monday, Wednesday and Friday (secunda, quarta et
sexta teria), they shall say seven penitential psalms and fifteen gradual
psalms with litanies and prayers and orisons for the said estate and
souls except in Lent, when the psalms and litanies are said by them
in the office of the day. The said John Knyght and Richard Wrangle
and their successors shall dwell together in a manse built by the
executors on a parcel of land of the old palace of the bishop of London
which Robert, late bishop of London, by licence of the king and with
the assent of the dean and chapter granted to the said Richard
Kelstern and John Albon, late chaplains; and if any of the chaplains
shall obtain an ecclesiastical office or benefice or be a public fornicator
or otherwise criminous or excessive in eating, drinking, gesture or
apparel or offensive to the other the dean with the aid of the chapter
or the greater part thereof shall enquire into the matter, and after
the third monition they shall remove the delinquent, notifying the
patron within three days. The chaplains shall not absent themselves
from the chantry to remote places more than forty days in the year,
and then only in honest places and for honest causes and not both at
once, and they shall intimate their absence to the dean or precentor
or senior canon in residence; they shall not be absent on any prin-
cipal feast without licence of the dean; any of them absent for more
than forty days without reasonable cause approved of by the dean