articles, conditions, statutes or customs should be observed or abandoned.
The said knights and burgesses elected for this made a deposition to the
following effect, which William Reymundi de Genzak, sometime lord of
the place, made customary or imposed upon the borough of Genzak at
the constitution or construction of the borough, to wit:—

Whosoever of Genciak or the honour offers right before the lord
ought to be received by him.

Every sciretium of every house of the borough of Genciac owes
12d. a year to the lord for scirentiunim payable on the morrow of
Christmas another 12d. on the same day for fornagium, whereby
it is lawful for any one dwelling at Genzak, within or around, to
have an oven at will on his own ground.

Everyone, who ought to come to the lord when he sends for him,
must come and find a pledge if he asks it of him.
The lord has there justice of bloodshed and murder.
Whenever the lord goes beyond sea, the men of the place owe him
for service 500s., and the same when he marries his daughter, and
the same when he makes his son a knight.

For every pig killed and sold there 1d. for bancagium, for every cow
or ox, 2d.

For a salmon sold there 1d.
At Whitsuntide every butcher owes the lord a fourth part of a ram,
and every shoemaker (sabatarius) 12d. for sabatagium.

At the three fairs there, to wit, at St. Bartholomew, St. Stephen and
St. Faith every year they owe the 20th and 30th (rendam et trey tain)
in the customary manner from those things which they bring for
sale there.

Whenever the lord wishes to buy bread, wine or flesh or oats, he may
receive it from the sellers provided that he pays the price within a
month of the day of purchase. And the same touching the
shoeing of horses.

For every conca of corn sold there on Thursday the lord has his hands
bands full (plenus palmas) for mesurage, whether the corn be sold
by measure or by estimation.

On all corn or wine sold or bought pedage is due, if it is drawn from
the earth, unless the seller has the wine or corn from his own
vineyards or tillage (agricultura).

In the said borough the lord kept the debetum vini, to wit, that every
year for one month beginning at Easter, until Whitsunday, unless
the lord wills no one shall sell wine in the borough of Genciac
except the lord, and the lord can put a quaterne (cortomew) at 1d.
more than it shall be sold at at first, but at such time nevertheless
the knights dwelling in the castle can sell their own wine to those
willing to go to the tavern except to those of the town, likewise
the foraney (forance) that is those who are not of the castle or the
borough, may sell their wine outside at the tavern in the time
debeti vini provided that those of the borough do not buy in order
to bring into the borough.

If the lord cause logs to be cut in the wood before Christmas every-
one having a beast of carriage ought to carry two loads (saunataes)
to the lord's house.

Anyone may be a tailor of cloth in the market who will.
If anyone injuriously kill or imprison anyone of Genzak or of the
honour, he may not enter Genciac by the mandate of the lord or
another until he have first made peace with him who has suffered
injury, or, in his absence, with his friends.