Membrane 17d—cont.

whom he should associate with himself, should hear and if possible
determine the contentions which have arisen between the bishop and the
citizens of Dax. And it is commanded to the bishop that it is not fit
that because of these contentions he should come to the king on the
octave of the Purification, but that he should receive and do what is just
before these; and he is commanded not to molest the citizens in the
meantime, as he wishes to avoid the king's vengeance.

The same is commanded to the citizens of Dax.

Licence for the abbot of Savigny to send any abbot of the Cistercian
order whom he chooses, or two monks of the same order, to England to
visit certain houses of that order, and he has letters and safe-conduct for
them.

Request to the barons of the port of Winchelesse, in conjunction with
the barons of the Cinque Ports to whom the king has written in like
manner, and with the counsel of Bertram de Cryoyl, to provide the king
with all the good galleys they can to grieve the king's enemies by sea and
land so long as the war lasts with France.

The like is written to the barons of the port of Dover, Hastings, Rye,
Sandwich, Hythe.

Request to the pope to confirm the provision by the prior and convent
of the church of Canterbury, after having obtained the king's licence to
elect, of Boniface de Sabaudia, proctor of the church of Bellay, the king's
uncle, to the see of Canterbury, void by the death of E. sometime
archbishop; which confirmation the king has greatly at heart, and for
that and other matters has sent Master Robert Anketil, canon of Dol,
as his proctor to the court of Rome.

The like is written to all the cardinals, to wit, Sirs Romanus of Porto
and St. Ruffina, Reginald of Ostia and Velletri, James of Palestrina
(Penetrina), bishops; S. of St. Mary in Trastevere, John of St. Praxed,
Senebald of St. Laurence in Lucina, priests; Reiner of St. Mary in
Cosmedin, Giles of SS. Cosmas and Damian, Otto of St. Nicholas in
Carcere Tulliano and Richard of St. Angelo, deacons.

Request to I. the pope not to permit the bishop of Norwich to be
translated to Winchester, as it would be contrary to the king's letter to the
pope's predecessor and against the council of O. cardinal of St. Nicholas
Carcere Tulliano, then legate in England, and the prior of that church
and his adherents (complices) as those upon whom devolved through the
disobedience, neglect or fault of others, the power of providing to that
church, have provided B. de Sabaudia thereto, according to the mandate
of the apostolic see and the counsel of the legate. And to further this
matter the king has sent Master Robert Anketil to the court of Rome.

On the same matter it is written to all the cardinals.

MEMBRANE 16d.

The king begs the pope not to permit the church of Winchester to be
grieved with expenses or charged with debts through Benedict de Burgo,
monk of Winchester, and his followers, adversaries of the name and
honour of the king and his party, who are going to the court of Rome
against the will of their prior; and to refuse provision to them for their
expenses, or any loan being made to them by the pope's grace; for the
king could not endure that their expenses or debts should be paid out of
the goods of the said church.