Membrane 8—cont.

The like to Richard son of Sibyl de Strangways ‘which mon called Huchoun,’ with respect to the death of Simon de Andretton, Richard son of William de Hulton del Wycheenese and Richard son of Richard Haywood, ‘couper,’ killed before the last passage of the earl to the said parts.

By K. and testimony of the earl.

Licence for the alienation in mortmain by William de Cherleton to the prior and convent of Bermundeseye, in satisfaction of 80s. of the 100 acres yearly of land and rent, which the king at the request of Richard, late bishop of Durham, granted them licence to acquire, of a messuage and 65 acres of land in Kynewardeston, of the clear yearly value of 11s. 6d., as appears by inquisition taken by Thomas Cary, escheator in the county of Somerset.

General pardon to Walter de Maundevill, ‘chivaler,’ for all treasons in Ireland and for adherence to Maurice Fitz Thomas, earl of Desemount, and riding with him in insurrection: and restitution of his lands to him.

By K.

Presentation of Hugh de Neubold, chaplain, to the vicarage of the church of Twykenham, in the diocese of London, void by the resignation of Robert de Swalcif, chaplain, and in the king’s gift by reason of the priory of St. Valery being in his hands on account of the war with France.

Presentation of William Goshauk, chaplain, to the vicarage of the church of Curtelyngton, in the diocese of Lincoln, in the king’s gift by reason of the lands in England of the alien abbot of Auney being in his hands as above.

MEMBRANES 7 and 6.

Inspeiximus and confirmation of an ordinance of Simon, archbishop of Canterbury, dated at Magtheld, 20 May, 1350, in the presence of Master John de Carleton, canon of Wells, Richard Vagh, archdeacon of Surrey, John de Lambely, doctors of laws, Richard Wodelond, Michael Mareschal, clerks, by apostolic authority notaries public, John de Stowe and others, for composing long standing questions and discords between the priors and chapter of his cathedral church of Canterbury and the priors and convent of the monastery of St. Martin, Dover, over points set out in full in the entry, as follows:

(1) In every voidance of the archbishopric of Canterbury, the prior of the monastery of St. Martin, Dover, in his own name and the name of his convent, by reason of the parish churches of Hugham Appuldre and Colred, with the chapel of Pomeshe, in the diocese of Canterbury, which they hold appropriated, shall render canonical obedience to the prior of Christ Church, Canterbury, and show reverence to him as to his superior, when required.

(2) The prior and convent of St. Martin’s, Dover, shall not in future prevent the vicars, chaplains and ministers of their said appropriated churches from rendering canonical obedience, when the voidance is void, to the prior of Christ Church, or the prior and chapter from exercising ecclesiastical jurisdiction over them and the people subject to the churches, at such times, or the vicars, chaplains or other ministers of the churches from making processions in Christ Church, Canterbury, every year, on the third day in Whitsun Week, and each vicar from offering there on that day 1d. and receiving from the said church oil and chrism, but shall encourage them to do so, and shall not presume themselves any longer to distribute oil and chrism to them.