1347.

the altar of St. Laurence, in the parish church of Neuwerk, for Maad Saucemere of Neuwerk, for her soul when she is dead and for the souls of William Saucemere, her husband, and their fathers and mothers by a rent of 6 marks, 6s. 8d. yearly out of their monastery. For her life, she shall present to the chantry, and then the vicar in the church of Neuwerk, by advice of six of the more trusty parishioners, shall present, preference being given to the kin of her and her husband: if the chantry and vicarage be both vacant at the same time, the chaplain officiating for the week shall present with six parishioners as above. In case no presentation be made within fifteen days, the right to present shall lapse to the archbishop of York, or to the chapter of York if the see be void. In the performance of the daily services which are prescribed in the writing, the chaplain shall have help from the chaplain of a chantry in the said church ordained by the said William and the two are bound to help one another. To support the chantry, Maad has granted to the abbey a sum of money; and the abbot and convent have granted that, if at any time the rent be fifteen days in arrear, an ordinary of the diocese of Lincoln chosen by the priest may sequester their fruits at Thorgrarnby and levy the sum due, and if after twenty days of sequestration the same be not fully satisfied they shall be held to the bishop of Lincoln, or the dean and chapter if the see be void in 40s. and to the archdeacon of Lincoln in 20s. by way of penalty. In testimony whereof to this writing which for a perpetual memorial and greater security they have made in triplicate, one part remaining with them, one with the chaplain to be put in some coffin specially deputed for this in a safe place, and the third with Maad, her heirs and executors, they have caused their common seal to be appended: dated 7 Id. Novembris, 1330; and of the confirmation of the foregoing writing by William, archbishop of York, dated at Suwell, 5 Id. Novembris, 1330.

By fine of 5 marks paid in the hanaper. Lincoln.

Feb. 20. Reading.

Presentation of James de Aston, vicar of the church of Tyresfeld, in the diocese of Lincoln, to the church of Hampsted Mareschal, in the diocese of Salisbury, on an exchange of benefices with Peter Sevenok.

Feb. 15. Reading.

John de Sutton of Doddeleye has made petition to the king that, whereas he pledged the manor of Homeleye and Swyndon to Adam de Peshale, now deceased, for a loan of 170L. and the manor on account of felonies committed by the latter for which he has been beheaded has been taken into the king's hands with the other lands and goods of the said Adam, and whereas he is ready to re-pay the 170L. which are now required of him as escheats by the forfeiture of Adam to the king or others to whom they are of right due, provided that he be discharged against the executors of Adam and his heirs in respect of the payment of the same, the king will cause the manor to be restored to him and provide for his security therein; and inasmuch as Robert de Mildenhale, receiver of the moneys of the king's chamber at the Tower of London, has certified into the chancery that the said John has paid the 170L. to him for the king's use, the king has made restitution of the manor as prayed, discharges him by these presents of the said sum and promises to save him harmless against the heirs and executors aforesaid. By p.s.

And be it remembered that the said Robert acknowledged in the chancery at Westminster, on 22 February in the present year, that he had received the same sum from John de Sutton and shewed other letters of acquittance (in French) under the king's seal, called the 'griffoun,' as follows:—