mother, brothers, sisters, ancestors, Masters Hugh de Walnesford the elder, sometime rector of the church of Glatton, Simon de Islep and Richard de Whitewell, canons of Lincoln, his parishioners, relations, friends and benefactors, and specially of those from whom in his lifetime he received any benefits for which by divine law he should make recompence, but for which by ignorance or other cause he did not make satisfaction or perchance did not fully recompence, and to make a yearly obit for him and alms on the day of such obit; and that after deliberation in an assembly convened for the purpose in their chapter house they undertake that so long as the messuages remain to them, and the rents thereof suffice for the charges they will perform the premises, provided that if the charges shall cease by default of the chapter it shall be lawful for the heirs of Master Hugh, or failing such for the bishop of the place to distrain in the messuages until the charges be made good. They ordain therefore that they will find two priests celebrating as aforesaid at the altar of St. Giles, whereof one shall be principal, to be nominated to them by the said Masters Simon de Islep and Richard de Whitewell and by William de Kele, executors of the said Master Hugh, so long as one of them survive, not singly but by all of them then living, within ten days from the time of voidance and the nominee shall be then collated within six days, and when they are dead, the dean and chapter shall collate the principal chaplain to the chantry and he shall choose the other chaplain. The chaplains shall dwell in the house granted for this by the dean and chapter, to wit where William de Donyngton, chaplain, now dwells, and the principal chaplain shall regulate the second in all things, and receive for both and their necessaries at Michaelmas, 6 marks, and at Easter 6 marks, out of the tenements, and they shall celebrate for ever as aforesaid and say daily together if this can conveniently be done, otherwise severally, the commendation, Placebo and Dirige for the souls aforesaid, Christmas Day and three days following, Easter and two days following, Ascension Day and Whitsunday and two days following, All Saints and the four days of the Virgin, the Assumption, the Nativity, the Purification, and the Annunciation, the days of St. John the Baptist, the Apostles SS. Peter and Paul, the Translation and the Deposition of St. Hugh and feast days in Lent, on which they will say the offices aforesaid in the Divine Service by the law of the church, only excepted, they shall wear in the church a dress like that of the vicars, the principal shall stand on the north side of the choir and the other on the south side, and they shall follow the choir and be present at all the hours and offices, by day and by night, and at every procession in the church, unless sickness or other reasonable cause or their absence for a moderate time approved by the president of the choir have them excused, and shall be held to this by withdrawal of their stipends or other sentence of the chapter in case of absence. They shall celebrate their masses daily after a form specified in the ordinance and the anniversaries of the said Master Hugh shall be observed for ever, with commendation, on the third day after St. Laurence, or if there be any impediment on the nearest festival, and the Placebo and Dirige in the night preceding shall be celebrated in the church and for a more special remembrance of him, the dean and chapter on the anniversary will cause to be called for from the canons, vicars and other ministers of the church present in full office 33s. 6d. yearly, to wit from the canons, 15s. from the vicars, 8s. from the poor clerks, 2s. from the choristers, 12d. from the common clerk, 6d. from the sacristan-chaplain, 6d. from his clerk, 3d. from the lay-sacristan, 3d. from his groom, 2d. from the bell ringers, 4d. and from other ministers.