1367.
Nov. 3. Presentation of William de Hyndeley, parson of the church of Westminster. Bellybroughton and prebendary of a prebend in the collegiate church of Westbury, in the diocese of Worcester, to the church of Esenden, with the chapel of Beyford annexed thereto, in the diocese of Lincoln; on an exchange of churches with William de la Dale. By p.s.

Presentation, on the same exchange, of the said William de la Dale to the church of Bellybroughton, in the king's gift by reason of the keeping of the land and heir of John de Suddeleye, who held in chief, being in his hand. By p.s.

MEMBRANE 15.
Oct. 24. Whereas the king by charter granted to the provost and scholars of St. Mary's Hall, Oxford, the hospital of St. Bartholomew by Oxford, of the foundation of the king's progenitors, in which there should be a chaplain and eight brethren, two whole and six infirm; and the said brethren, because there is no rule for their government, care not to submit to the discipline of the provost and scholars, and so, on account of their willful and disreputable bearing, touching which no small scandal is rife in those parts, the hospital is subjected to loss and destruction unless a remedy be swiftly applied; the king, willing to provide for the good discipline and safety of the hospital, has thought fit to ordain, by the advice of his council, certain articles and observances for its good discipline and rule, in form following:—

Firstly, to wit, each person admitted shall, on admission, swear that he will be faithful all his life to the king and to the provost and scholars, and that he will not impugn the rights of St. Mary's Hall, but will maintain and defend them with all his might, hindering anyone opposing them.

Item, each brother, on admission, shall promise to live chastely and not to make discords between the provost, their master, and the brethren.

Item, all the brethren shall be obedient to the provost and his vicegerent, and shall not go outside the hospital without their habits or without the licence of the provost or his substitute.

Item, none shall be admitted as brother unless he be a free man, not burdened with debt nor bound to the service of another.

Item, each of the sick brethren shall say three times daily 50 Paternosters and Ave Marias for the king and for the other benefactors of the hall and hospital, living and dead; the brethren who are whole shall say the same number on feast days when they are not occupied otherwise in bodily labour, and on working days they shall say the Paternoster and Ave Maria five times.

Item, the brethren who are whole shall be such as understand, and will diligently attend to, the economy (economie) of the hall and hospital, strong to labour, and shall faithfully work as the provost or his vicegerent shall dispose.

Item, all the brethren shall, at least once in the year, humbly and devoutly confess all their sins, so far as God shall give them grace, to the provost or the chaplain serving them, or to any other priest assigned for that purpose by the provost.

Item, in order that the brethren may the better and more devoutly pray for the king and other benefactors, every brother, on his admission,