Membrane 6—cont.


Jan. 6.  Grant, at the supplication of the king's daughter Isabel, to the king's yeoman John Botiller of Somersham, her butler, that he shall be quit of payment (prestatione) of the king's prises in respect of wine brought in to the realm from foreign parts in a ship called la Nicholas of Ipswich, not exceeding the portage of 50s. as is said, which he has had made. By p.s. [25654.]

Nov. 18.  Whereas the king by letters patent lately granted for life to his yeoman Walter Whithors the keeping of the smaller piece of the seal for the recognisances of debts in York, for him to discharge the office by deputy, with his assent he has committed the office to Henry de Axiholme, to hold during the pleasure of the said Walter, so that he discharge it in person.

Jan. 8.  Grant for life or until other order, for service to the king's daughter Isabel, to Walter de la Chambre of an annuity of 100s. at the exchequer. By p.s.

Jan. 16.  Licence, for 100 marks paid to the king by John de Grey of Rotherfeld, for the alienation in mortmain by him to the prior and brethren of the Hospital of St. John of Jerusalem in England of the advowson of the church of Oxeburgh, co. Suffolk; and for the appropriation of the church by the master and brethren. By K. & C.

Jan. 16.  Presentation of John Mulle, chaplain, to the vicarage of the church of Shryvenham, in the diocese of Salisbury, in the king's gift by reason of the late voidance of Cirencestre abbey.

Jan. 20.  Presentation of John de Lexham, dean of Hoxne, in the diocese of Norwich, to the church of Wyle, in the diocese of London, in the king's gift by reason of the voidance of that see; on an exchange of benefices with Henry de Sonyingewell.

Oct. 20.  Licence, at the supplication of Simon, archbishop of Canterbury, legate of the apostolic see, desiring the increase of the clergy and of sound doctrine now by the present epidemic very deficient, for him to found a hall or house to be commonly called the hall of Canterbury for scholars, religious as well as seculars, attending to study (actibus scolasticis) and praying to God specially for the king and the good estate of the realm; and to assign to the scholars in frank almoine the advowson of the church of Pageham of his immediate jurisdiction, held in chief; and for the appropriation of the church by the scholars. By p.s.