1359.

**MEMBRANE 22.**

**Inspectimus** and confirmation of letters patent of William, late archbishop of York, dated in Cawode manor, 31 May, 1348, ordaining, on the petition of Thomas de Thweng, rector and patron of the church of Lythom, and after taking counsel of the chapter of his church, the dean being abroad, twelve perpetual chantries of twelve chaplains and four clerks, presented by the patron and inducted by the rector, ministering in Lythom church under the rector.

Every day they shall celebrate with chant, matins, the hours, high mass, vespers and compline, and one of them shall celebrate the mass of the Trinity, another the mass of the Cross, a third the mass of the Holy Ghost, a fourth the mass of the Blessed Virgin, a fifth the mass of the Angels, and a sixth the mass of All Saints, and the priest celebrating the mass of the Holy Trinity shall celebrate at dawn from Michaelmas to the Purification and from the Purification at sunrise that every parishioner who will may hear mass before going forth to his work. Of the remaining six priests, three shall celebrate the mass of the day, whereof one shall celebrate a parochial mass, unless prevented by a corpse present or a special obit, two others shall do the office of the departed and celebrate for the departed, except on feasts double and of nine lessons, and the sixth shall celebrate the mass of St. Mary Magdalen or St. Martha.

On Saturday the mass of the Virgin shall be celebrated with chant, except as above, and when prevented the mass shall be celebrated on another festival. Each chaplain in masses and his other prayers shall make mention for the good estate of the said Thomas, the king and queen, the archbishop and the dean and canons of York, the dignities in the same church, and Sir Henry de Percy, for the souls of their ancestors and heirs and those named above when they depart this life, of all rectors and patrons of the church, Robert de Thweng, Maud, his wife, Marmaduke Thweng, Lucy, his wife, Marmaduke de Thweng, Isabel, his wife, Marmaduke, William, Robert, John and Nicholas, brothers of the said Thomas, Marmaduke de Louleye and his father, mother and heirs, Robert de Hylton, Margaret, his wife, and their heirs, Richard Manleverer, Robert, William and Marmaduke Conestable, Ralph Daubeney, Katharine, his wife, and their heirs, Isabel Tyioll, Margaret de Roos of Kendale, John de Otton, Christiana de Lyndesaye, Katharine Conestable, Lucy de Plumpton, Elizabeth, her daughter, Walter de Esyngton, and his wife, brothers and sisters, Patrick de Langedale, John de Sutton, all relatives of the said Thomas, parishioners of Lythom church, and the faithful.

The chaplains after dinner shall sing in the church before vespers distinctly and devoutly the office of the dead, to wit the *Placebo, Dirige* and commendation, except on a great festival, according to the use of the mother church.

The letters then give general directions as to services, the stipends of the chaplains and their habitation within the manse of the rectory and ordain that there shall be in the church four poor clerks, of the parish, if possible, sufficient in reading and chanting, to minister daily in surplices and black copes (capis) and assist the chaplains, for each of whom the rector shall find 20s. yearly, food, vestments, ornaments, books, chalices, vessels, incense, bread, wine and light and other things for the sacrament.