1357.

Signification to J. bishop of Lincoln, that the king has revoked his late presentation of Ralph de Hermestorp to the church of Cosyngton because it has been testified before the council that the church was full at the time of the said presentation and still is so.

By C.

Protection and sale conduct, until Easter next, at the request of brother Bernard, abbot of Clairvaux in France, of the Cistercian order, for brother John de Barra, his fellow-monk, sent by him to England to visit and exercise the office of visitation in the daughter houses and cells in England as well as in Wales and Ireland.

By C.

Presentation of William Man of Wolasston, vicar of the church of Multon, in the diocese of Lincoln, to the church of Quentin, in the same diocese, in the king's gift by reason of the priory of St. Andrew, Norhampton, being in his hands on account of the war with France, on an exchange of benefices with Stephen Kynnesman of Arthyngworth.

Presentation of the said Stephen to the vicarage of Multon, in the king's gift as above.

Power to Emery de Sancto Amando, justiciary of Ireland, to receive into the king's fealty and peace English, Irish and others in rebellion against him; and, by the counsel and advice of the chancellor and the treasurer there, to grant them letters patent under the seal of Ireland of pardon in special and not general terms for all crimes and trespasses done by them in that land, treason excepted. Also to receive in the king's name fines and ransoms in the case of those to be admitted. The king has commanded the said chancellor to make out such pardons on his signification, so that no general pardon be made to any one.

By K.

On the petition of John, archbishop of Dublin, shewing that in some parish churches, prebendal (prebendatis) or annexed to dignities in his church of Dublin and of his patronage, the advowsons whereof with the temporalities of the archbishopric are held of the king in chief, the rectors are non-resident neither are there perpetual vicars instituted in them, whereby the cure of souls in these churches is neglected and the churches are not fully served and divine services to be ministered there by rectors and vicars are negligently omitted, the king has granted that in all churches thereof of his patronage, whether prebendal or dignities, he may create, institute and induct perpetual vicars and assign to each of them out of the great and small tithes and other produce of the same churches reasonable portions and a fit place for an habitation and do all other things in this behalf as shall be most opportune and useful; the advowsons of the same vicarages so to be created to be reserved to the archbishop, when the see is full, and to the king in times of voidance.

By K.

Gift to the prior and convent of the priory of Ivecereche of the king's patronage of all issues and profits pertaining to him by reason of the last voidance.

By K.